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and 1007 and 65

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DOUBLE STARKERSLEY
R.A.C. MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Thomas E. Randall

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Singer-Pickens Federal Credit Union

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, known as Lot No. 22 on plat of lands of Pride & Patton Land Company, made by R. E. Dalton, Engineer, recorded in Plat Book E at Page 249 in the R.M.C. Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Judson Road corner of land heretofore conveyed by Judson Mills to J. D. Heatherly, and running thence with the line of said property, N. 38 E. 211.1 feet to an iron pin; corner of lot No. 23; thence with line of said lot S. 53-45 E. 61.7 feet to an iron pin, corner of lot no. 21; thence with line of Lot No. 21, S. 36-15 W. 211 feet to an iron pin on Judson Road; thence with said Road, N. 53-45 W. 68.1 feet to beginning corner.

This is the same property conveyed to the mortgagor by deed recorded in Deed Book 888 at Page 428 in the R.M.C. Office for Greenville County.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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